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AGENDA

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1. **CALL TO ORDER & WELCOME TO GUESTS**
  
2. **APPROVAL OF AGENDA** -
  
3. **APPROVAL OF MINUTES**
4. **SCHOOL COUNCIL REPORT**
5. **ADMINISTRATION REPORT (OGDEN)**
  - a- Rewards Details
  - b- Fundraisers Details
  - c- Board walk burgers
  - d- Popcorn sales
  
6. **ADMINISRATION REPORT (M.V Campus)**
  - a- Upgrade wish list
  - b- Hot Lunch Fundraisers details
  
7. **Ms. Thaxter**
  - a- Food Link
  - b- How to support families
  
8. **Abby**

Blood Drive

Closing Remarks and Meeting Adjournment